



MEETING: LICENSING SUB-COMMITTEE
DATE: Friday 22nd March, 2024
TIME: 11.00 am
VENUE: Committee Room - Bootle Town Hall, Trinity Road, Bootle, L20 7AE

Councillor John Kelly
Councillor Bradshaw
Councillor Lynne Thompson

COMMITTEE OFFICER: Amy Dyson Democratic Services Officer
Telephone: 0151 934 2045
E-mail: amy.dyson@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

Members are requested to attend a Briefing Meeting commencing at 10.15 a.m. on 22 March 2024 in the Members Room, Bootle Town Hall.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

A G E N D A

1. Appointment of Chair

2. Declarations of Interest

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.

3. Exclusion of Press and Public

To consider the recommendation that:

Under Regulation 14(2) of the Licensing Act 2003 (Hearings) Regulations 2005, the press and public be excluded from the Hearing on the grounds that exclusion outweighs the public interest in the Hearing taking place in public.

For the purposes of paragraph (2), a party and any person assisting or representing a party may be treated as a member of the public.

**4. Licensing Act, 2003 - Summary Review - Caradoc Hotel
275 Crosby Road South, Seaforth, Merseyside L21 4LU**

(To Follow)

Report of the Assistant Director of Place (Highways and Public Protection)